



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8882

SERIAL NUMBER 07/411,576	FILING DATE 09/22/1989 RULE 1.60	CLASS D26	GROUP ART UNIT 2911	ATTORNEY DOCKET NO. 188167
-----------------------------	--	--------------	------------------------	-------------------------------

APPLICANTS

ANTHONY MAGLICA, ONTARIO, CA;

** CONTINUING DATA *****

This application is a CON of 07/356,361 05/23/1989 PAT 4,942,505
which is a CON of 07/222,378 07/19/1988 PAT 4,899,265
which is a CON of 07/034,918 04/06/1987 ABN
which is a CON of 06/828,729 02/11/1986 PAT 4,658,336
which is a CON of 06/648,032 09/06/1984 PAT 4,577,263

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/26/1989

** SMALL ENTITY **

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 2	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature			

ADDRESS

34026
JONES DAY
555 WEST FIFTH STREET, SUITE 4600
LOS ANGELES, CA
90013-1025

TITLE

MINIATURE FLASHLIGHT

FILING FEE RECEIVED 0.00	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---